THE MESSENGER

CHRIST CHURCH—KING AND QUEEN PARISH

In the Episcopal Diocese of Washington Serving <u>ALL</u> God's people since 1640

FRIDAY, MARCH 1, 2019—VOL. 3, ISSUE 9

Shrove Tuesday FLAPJACKS

8

FELLOWSHIP

Tuesday, March 5, 2018 5:30 to 7:00 p.m.

Suggested Offering: \$5.00 per person

Christ Church Parish Hall 31497 Zach Fowler Road Chaptico, MD 20621

For more information please call the Parish Office at 301.884.3451 or email: office@cckqp.net



Our supper is being hosted by the Men from Christ Episcopal Church



CHRIST CHURCH

25390 Maddox Road

Parish Hall and Office 37497 Zach Fowler Road

P.O. Box 8 Chaptico, MD 20621

Sunday Services

8:00 a.m.—Holy Eucharist (Rite I) 10:00 a.m.—Holy Eucharist (Rite II)

Thursdays

6:10 p.m.—Meditative Music 6:30 p.m.—Simple Holy Eucharist

> Phone: 301.884.3451 E-Mail: office@cckgp.ne www.cckgp.net

Office Hours
Tuesday—Friday
9:30 a.m. to 3:30 p.m.
And by appointment

The Rt. Rev. Mariann E. Budde
Bishop of Washington

The Rev. Chris Jubinski

Email: frehris@cckap.ne Cell: (410) 253-3664



Ash

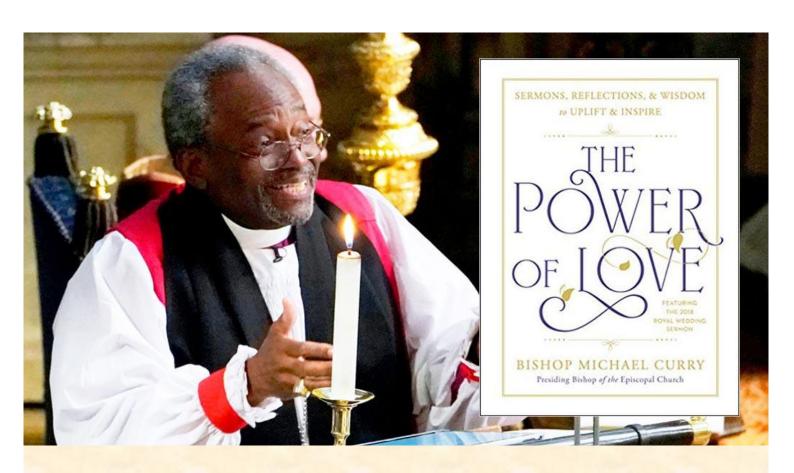
Wednesday

Services

March 6, 2019

Holy Eucharist and Imposition of Ashes 12:00 Noon and 7:00 p.m.

You are invited to the Holy Season of Lent



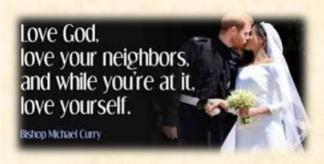
Lenten Book Study

Tuesdays — 10:00 a.m. and 7:00 p.m.

March 12, 19, 26, April 2, 9

Cost: \$13.00

Please RSVP by March 6th



Two billion people watched Bishop Michael Curry deliver his sermon on the redemptive power of love at the royal wedding of Prince Harry and Meghan Markle (now the Duke and Duchess of Sussex) at Windsor Castle. Here, he shares the full text of the sermon, plus an introduction and four of his favorite sermons on the themes of love and social justice. The world has met Bishop Curry and has been moved by his riveting, hopeful, and deceptively simple message: love and acceptance are what we need in these strange times.

PARISH NEWS

The you have the gift of serving, connecting, listening? Would you like to grow that gift, and join others in deepening your Christian spiritual life? As you've seen in previous bulletins, we're setting up an expansive Pastoral Care Team. Specifically, we're going to establish a Community of Hope (www.cohinternational.org) — a new ministry initiative, a community of caregivers, and, at first, a 14-session training program to fully equip you to be pastors with one another. The St. Mary's Community of Hope, representing four County parishes, will meet on the 1st & 3rd Wednesdays of each month from 6:30-8pm at Banneker Elementary School, just north of Leonardtown. First session is Wed. March 20, 6:30pm. Interested? Curious? Contact Fr. Chris today, and we'd love you to join our Community of Hope!

St. Mary's Community Groups—This spring we will be offering three Community Groups in St. Mary's County. Community Groups are opportunities to meet with others in your area to grow deeper Christ-centered relationships around fellowship, discussion of God's Word, and prayer. You'll be encouraged to live out truths you discover in the Bible as you encourage others to do the same. These groups will meet for eight weeks. We encourage you to participate in one of the Community Groups closest to your home. We look forward to seeing what God is going to do in and through you as you continue to grow in your relationship with God and your neighbors. This semester we will be using the book: The Gospel in Life: Grace Changes Everything Study Guide by Timothy Keller

We are offering three community groups in St. Mary' County:

Tall Timbers Community Group--Tuesdays @ 6:00pm starting March 12, 2019 **Wildewood Community Group**--Thursdays @ 6:00pm starting March 7, 2019 **Valley Lee Community Group**--Fridays @ 6:00pm starting March 15, 2019

If you are interested in participating, please contact Iman Syler, SOMD Missioner for Discipleship and Faith Formation at Imansyler@gmail.com

- # Christmas Decorations in the Cemetery—A friendly reminder to please remove any remaining Christmas decorations from graves in the cemetery by March 10th. After this date, all remaining Christmas decorations will be thrown away.
- # Shrove Tuesday "Flapjacks and Fellowship" March 5th from 5:30 to 7:00 pm at the Parish Hall. The suggested cost is \$5.00 per person. This is an annual event hosted by the men of the parish.
- # Ash Wednesday, March 6th—Services will be held at 12:00 Noon and 7:00 pm. Please return any old palms that you would like to "recycle" for this year's ashes!
- # Lenten Book Study—"The Power of Love" a collection of sermons by our Presiding Bishop, Michael Curry. We will meet Tuesdays—10:00 a.m. and 7:00 p.m. on March 12, 19, 26, April 2, 9. Please RSVP by March 6th. Cost: \$13.00
- # <u>Bulletin and Newsletter Deadline</u>—Please forward any announcements and prayer requests to Fr. Chris (frchris@cckqp.net) by Wednesdays at 3:30 pm for inclusion in the weekly newsletter and Sunday bulletins.

<u>Important Upcoming Dates:</u>

3/5—Shrove Tuesday Pancake Supper (5:30 to 7:00 pm)

3/6—Ash Wednesday

3/16—St. Patrick's Day Dinner (6:00 pm)

3/31—"FIFTH" Sunday one service at 9:00 am and Bishop's Visitation

4/6—Yard Sale

4/13—Parish Workday

4/21—Easter Sunday

5/4—Patuxent Voices Concert at Christ Church (7:30 pm)

5/19—Strawberry Festival

5/31—FNF All Parish Year End Picnic

The Altar Flowers this morning are given by Linda and John Deatrick to the glory of God and in joyful thanksgiving for all who celebrate birthdays in March.

CHRIST CHURCH PRAYER LIST

Please let the office know of updates to the prayer list.

<u>Pray for Parish Members</u>: Caroline Baldwin, Dorothy Pecson, Jane Cooper, Doris Goode, Mike Moore, Michael Sirk, Martin Hailey, Gail Edger, Marvin Smith, Susan Tyner, Jennifer Bryant, Sharon Montillo, Virginia Raley, Karen Owens, Joe Drumgoole, Dan Donahue, Bill Edger, and Fred Wyant.

Also pray for. Richard Griffith - Colton; Bob Whitlock, Sharon Miller, Marvin Jones, - Donahue; Kay DesMarais — Kauffman, Frances Clemenos - Edger; Carl Thoburn, Myra & Ken Fitch - Fitch; Dennis Reich, Karletta Magura - Smith; Scott Peabody - Heflin; Joe Turner, Betty Roush - Saunders; Carli Trost, Gilbert Murphy, Pat Valladingham — Sirk, Shophi Grace, Nicholas - Schuhart; Ron Wong, Bobby Stahl - Redmond; Jennifer Peacock - Rocheleau; Ben Pecson - Pecson; Joann McGilloway - Tyner; Luther Wolfe, Carolyn Cave, Tom Berry, Eidson Mulling, Diane Byram, Dennis Webber, Jim Blanche, Anne Keeley - Cooper; Dianne Henwood, Melissa Henwood - Jubinski; Pam Chaney, Pam Jones, Carolina Montillo - Montillo; Bruce Tobiasson, Ed Poplin - Westerfield; Ellen Z., Sarah Beattie - Loker; Cheryl Stubbs - Eaton; John Bernier, John Gradwell - McCubbin; Jessica Higgs - M. Oliver; Linda Dickerson, Jonathan McAdams - Graves; Moe Mozingo, Cindy Young; Philip Quade, Tim Butler - Burch; Frank Gough, Joyce Donaldson, Frankie Tippett, - Simmons, Hope Brouwer-Ancher, The Werth Family, Baby Dorothy Rice, Jacob Goins, Peggy Vosseler - Wright; Barbara Carlton - Shupe; Joe Fuller, Verna Kooker - Fuqua, Doris Anne Bradburn, Thad Hickey - Nelson; Karen Ensminger - Drumgoole; Donna Bayes - Leukhardt, Jim Crandall-Penk; Heather Payton, John Russell and their children - S. Barber; Irma Graves - Franklin; Janet Oliver, Frank Davis - T. Oliver.

Recently Departed—Ronnie Jones (Brother of Judy Roediger), Norman Olsen (Grandfather of Beth Fitch's son-in-law, Christian), and Andy Goldizon (Margaret VanMeter's brother-in-law).

EPISCOPAL DIOCESE OF WASHINGTON CYCLE OF PRAYER—LAST EPIPHANY

Please pray for the following parishes and concerns this week:

- Washington Episcopal Clergy Association (WECA)
- Network of National Episcopal Clergy Associations (NNECA)
- Ash Wednesday (March 6)

REFLECTIONS ON THIS SUNDAY'S READINGS — THE LAST SUNDAY AFTER EPIPHANY—YEAR C

On this final Sunday before Lent, the Epiphany theme of the manifestation of Jesus as the Son of God ends with the account of the most striking manifestation of all, prior to the resurrection. The transfiguration of Christ was the turning point in his ministry, and for this reason, it comes at this turning point in the Church's year.

In today's Gospel reading, we are told that the conversation between Jesus and Moses and Elijah concerned his departure (in Greek, "exodus"), which he was to perform in Jerusalem. Luke's use of exodus reminds us of the close relationship in meaning as well as in time between Passover and the dying and rising of Jesus. Luke also tells us a few verses later that it was at this point that he "set his face to go up to Jerusalem," to his certain death. So today we set our faces to go through Lent and Good Friday in order to arrive at Easter.

The Old Testament reading gives us a parallel event in the life of Moses. In his encounters with God during his leadership of Israel, Moses' face was transfigured. The light of God shone forth from him. Starting with that story, Paul, in our second reading, describes the process of our growth in grace and one of gradually being transfigured into the image and likeness of Christ.

Today is traditionally the last Sunday we use "Alleluia" until Easter. It is not that we give up rejoicing, but rather that do this so that the restoration of its use at Easter will be a dramatic sign of Easter's newness. We now move to our Lenten pilgrimage looking toward the ultimate transfiguration of all people in the eternal Easter.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

THE LITURGICAL GUIDE

THE NEWSLETTER APPEARS WEEKLY. THE NEXT ISSUE WILL BE PUBLISHED ON FRIDAY, MARCH 8, 2019.

	March 3, 2019 Last Epiphany	March 10, 2019 1 Lent	March 17, 2019 2 Lent	March 24, 2019 3 Lent
Lectionary Readings	Exodus 34:29-35 Psalm 99 2 Corinthians 3:12-4:2 Luke 9:28-36	Deuteronomy 26:1-11 Psalm 91:1-2, 9-16 Romans 10:8b-13 Luke 4:1-13	Genesis 15:1-12,17-18 Psalm 27 Philippians 3:17-4:1 Luke 13:31-35	Exodus 3:1-15 Psalm 63:1-8 1 Corinthians 10:1-13 Luke 13:1-9
8:00 a.m.				
LEM	Robbie Loker	Kathy Cooke	John Deatrick	Keith Loker
Lector	John Deatrick	David Simmons	Ebie Cooper	Jim Westerfield
Greeters	Joan Schuhart & Julie Burch	Patti & John Harhai	Donna & Brad Reeves	Mary & David Simmons
10:00 a.m.				
LEM	Herb Redmond	Mac McGarity	Donna McDonald	Dave Hudson
Lector	Donnie Morgan	Ava Ciabottoni	Chip Burton	Greg Penk
Greeter	Laura, Ryann, Karley Rocheleau	Amy & Mark Topolski	Donnie Morgan Conner Morgan	Karen & Keith Owens
Altar Guild	Betsy Franklin & Dottie McCubbin	Betsy Franklin & Dottie McCubbin	Betsy Franklin & Dottie McCubbin	Betsy Franklin & Dottie McCubbin
Coffee Hour	Potluck	Potluck	Potluck	Potluck

SERVICES AT CHRIST CHURCH

SUNDAYS

8:00 am—Holy Eucharist 10:00 am—Organ & Choir / Holy Eucharist

THURSDAYS

6:10 pm—Meditative Music on the Piano 6:30 pm—A Simple Holy Eucharist

Baptisms, Weddings, and the Sacrament of Reconciliation by Appointment

FR. CHRIS JUBINSKI Office: 301.884.3451 Cell: 410.253.3664 frchris@ccn net



EPISCOPAL DIOCESE OF WASHINGTON

www.edow.org

To see the readings for the next four Sundays, click on the links at the top of the schedule on this page

or visit lectionarypage.net

MARCH 2019

		IVIZIN	CH 2019			
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7 Epiphany 8:00 AM Holy Eucharist (Rite I) 9:00 AM Breakfast Bunch 10:00 AM Holy Eucharist (Rite II) 11:00 AM Coffee Hour	25 [Ethelbert, King and Confessor, 616] Parish Office Closed	26 Emily Malbone Morgan, Prophetic Witness, 1937 10:00 AM Bible Study 7:00 PM Zumba/Flaunt	27 George Herbert, Priest, 1633	Anna Julia Haywood Cooper, 1964, and Elizabeth Evelyn Wright, 1904, Educators 6:10 PM Meditative Music in Church 6:30 PM Holy Eucharist 7:00 PM NA	1 David, Bishop of Menevia, Wales, c. 544 6:30 PM Friday Night Fellowship	2 Chad, Bishop of Lichfield, 672
3 Last Epiphany 8:00 AM Holy Eucharist (Rite I) 9:00 AM Breakfast Bunch 10:00 AM Holy Eucharist (Rite II) 11:00 AM Coffee Hour	4 [Paul Cuffee, Witness to the Faith among the Shinnecock, 1812] Parish Office Closed	5 Shrove Tuesday 5:30 PM Flapjacks and Fellowship 7:00 PM Zumba/Flaunt	Ash Wednesday William W. Mayo, 1911, and Charles Menninger, 1953, and Their Sons, Pioneers in Medicine 12:00 PM Holy Eucharist and Imposition of Ashes 7:00 PM Buildings and Grounds Committee 7:00 PM Holy Eucharist and Imposition of Ashes	7 Perpetua and her Companions, Martyrs at Carthage, 202 6:10 PM Meditative Music in Church 6:30 PM Way of the Cross 7:00 PM NA	8 Edward King, Bishop of Lincoln, 1910 Geoffrey Anketell Studdert Kennedy, Priest, 1929	9 Gregory, Bishop of Nyssa, 394 7:30 PM SMTMD Contra Dance
DAYLIGHT SAVING BEGINS 1 Lent Forty Martyrs of Sebaste, 4th Cen. 8:00 AM Holy Eucharist (Rite I) 9:00 AM Breakfast Bunch 10:00 AM Holy Eucharist (Rite II) 11:00 AM Coffee Hour	11 Parish Office Closed	12 Gregory the Great, Bishop of Rome, 604 10:00 AM Lenten Book Study 7:00 PM Lenten Book Study 7:00 PM Zumba/Flaunt	James Theodore Holly, Bishop of Haiti, and of the Dominican Republic, 1911	14 6:10 PM Meditative Music in Church 6:30 PM Way of the Cross 7:00 PM NA	15 6:30 PM Friday Night Fellowship	6:00 PM St. Patrick's Dinner
17 2 Lent 8:00 AM Holy Eucharist (Rite I) 9:00 AM Breakfast Bunch 10:00 AM Holy Eucharist (Rite II) 11:00 AM Coffee Hour	18 Cyril, Bishop of Jerusalem, 386 Parish Office Closed	19 St. Joseph 10:00 AM Lenten Book Study 7:00 PM Lenten Book Study 7:00 PM Zumba/Flaunt	20 Cuthbert, Bishop of Lindisfarne, 687 St. Jospeh (Tr. from 3/19) 12:00 PM Lunch Bunch	21 Thomas Ken, Bishop of Bath and Wells, 1711 6:10 PM Meditative Music in Church 6:30 PM Way of the Cross 7:00 PM NA	22 James DeKoven, Priest, 1879 7:30 PM SMTMD Open Mic	23 Gregory the Illuminator, Bishop and Missionary of Africa, 332
24 3 Lent 8:00 AM Holy Eucharist (Rite I) 9:00 AM Breakfast Bunch 10:00 AM Holy Eucharist (Rite II) 11:00 AM Coffee Hour	25 Parish Office Closed The Annunciation of our Lord	26 [Richard Allen, First Bishop of the African Methodist Episcopal Church, 1831] 10:00 AM Lenten Book Study 7:00 PM Lenten Book Study 7:00 PM Zumba/Flaunt	27 Charles Henry Bent, Bishop of the Philippines and of Western New York, 1929	28 [James Solomon Russell, Priest, 1935] 6:10 PM Meditative Music in Church 6:30 PM Way of the Cross 7:00 PM NA	29 John Keeble, Priest, 1866 6:30 PM Friday Night Fellowship	30 [Innocent of Alaska, Bishop, 1879]
31 4 LentLaetare Sunday Bishop's Visitation 9:00 AM Holy Eucharist (Rite II) 10:00 AM Coffee Hour	1 Frederick Denison Maurice, Priest, 1872 Parish Office Closed	James Lloyd Breck, Priest, 1876 10:00 AM Lenten Book Study 7:00 PM Lenten Book Study 7:00 PM Zumba/Flaunt	3 Richard, Bishop of Chichester, 1253 7:00 PM Buildings and Grounds Committee	4 Martin Luther King, Jr., Civil Rights Leader, 1968 6:10 PM Meditative Music in Church 6:30 PM Way of the Cross 7:00 PM NA	5 Pandita Mary Ramabai, Prophetic Witness and Evangelist in India, 192	6 Daniel G. C. Wu, Priest and Missionary among Chinese Americans, 1956 8:00 AM Yard Sale

Saint Patrick's Sinner

Saturday, March 16th 6:00 PM

Corned Beef and all the trimmings
Live Irish music



\$20.00 with reservations or \$25.00 at the door

Christ Episcopal Church Parish Hall 37497 Zach Fowler Rd. Chaptico, MD 20621

To RSVP Call 301.884.3451 or E-mail: office@cckqp.net



Why do we bury the alleluia?

Source: Episcopal Diocese of Texas

The omission of alleluia during Lent goes back at least to the fifth century in the western church. The association of alleluia with Easter led to the custom of intentionally omitting it from the liturgy during the season of Lent, a kind of verbal fast which has the effect of creating a sense of anticipation and even greater joy when the familiar word of praise returns. We do not use it at church. We do not use it at home. We let it rest, as it were, during Lent, so that when it reappears on Easter, we may hear it anew. In fact, once it returns on Easter, we give it no rest at all, repeating it again and again, in celebration of the Resurrection of Jesus. The custom of actually bidding it farewell developed in the Middle Ages in Babylon. Many churches embrace the practice of physically "burying" the alleluia. This ritual practice is especially delightful and meaningful for children.



When do we bury the alleluia?

Alleluia is appropriately bid farewell on the Sunday preceding Ash Wednesday (the Transfiguration of Our Lord, also called the last Sunday after the Epiphany). This is the last Sunday when alleluia will be used until the Vigil of Easter, or Easter Sunday for those congregations not holding a Vigil. The burial of the alleluia could be the culminating activity at a Shrove Tuesday celebration just before Ash Wednesday, the first day of Lent.

How do we bury the alleluia?

An alleluia made from paper, fabric, metal, wood, or some other natural material may be carried in procession or might lead a parade accompanied by instruments and singing. Burial could take place in the ground. If the alleluia is created out of paper or fabric, it can be rolled. A sturdy decorated cardboard mailing tube wrapped in protective plastic makes a fine container for outdoor burial. A Christian education class might be invited to construct an alleluia using a long sheet of good quality paper. Pairs of students could be responsible for designing and creating each of the word's eight letters.

How do we make an alleluia to bury at home?

You may help each child create an alleluia banner for their home by printing out the letters here. Glue each letter on another piece of paper and cut a slit in each one to thread ribbon through. Children fold and wrap the banner in purple tissue paper to take home and display on Easter morning. See example photo above. Another way to help symbolize this tradition for younger children is to give them a plastic egg with alleluia written on a slip paper inside and ask families to include this special egg during their annual hunt along with candy filled eggs.

When and how do we "resurrect" the alleluia?

We resurrect the alleluia at the Vigil of Easter or on Easter Sunday. Hearty congregational singing of multiple alleluias proclaims the resurrection, unleashing pure Easter joy! The Lenten fast has now ended. If the congregation buried the alleluia during a Mardi Gras celebration, the congregation's Easter breakfast (if it holds one) might provide the best parallel venue for resurrecting it. Several youth could be enlisted to carry the resurrected alleluia among the breakfasters. Note: If the alleluia was physically buried in the ground, provision should be made to have the burial container unearthed a day or two in advance so that the alleluia itself can be easily removed when needed.

FEBRUARY	2019 AT	TENDANCE					
2/3		2/10		2/17		2/24	
8:00 a.m.	35	8:00 a.m.	47	8:00 a.m.	36	8:00 a.m.	25
10:00 a.m.	71	10:00 a.m.	49	10:00 a.m.	57	10:00 a.m.	64
Total	106	Total	96	Total	93	Total	89
Thursday 2/7	7	Thursday 2/14	6	Thursday 2/21	6	Thursday 2/28	8



March 3, 2019 – Last Sunday after Epiphany (C) World Mission Sunday

The Episcopal Church works hand in hand with neighbors around the world and down the block, praying for partner congregations and dioceses, and offering relief to our brothers and sisters during times of crisis. Episcopal missionaries around the world serve as the church's eyes, ears, hands, and feet on the ground.

Traditionally celebrated on the last Sunday after Epiphany, this year, World Mission Sunday is celebrated on March 3.

On World Mission Sunday, Episcopalians are invited to focus on the global impact of the Baptismal Covenant's call to "seek and serve Christ in all persons" (Book of Common Prayer, p. 305). It is also an opportunity to raise awareness of the many ways in which The Episcopal Church participates in God's mission around the world.

Episcopal Church Presiding Bishop and Primate Michael B. Curry invites the church to observe World Mission Sunday in a video here: bit.ly/WMSenglish.

"As Christians, we are called to reach out across borders, across walls, across divides and to always put family first, and our family is the whole of humanity. There are no geographical borders in God's world, there is only love, and love knows no boundaries," the Rev. David Copley, Director of Global Partnerships and Mission Personnel said in a sermon posted here: bit.ly/WMSsermon.

Currently, Episcopal Church missionaries serve in many international locales, including Aotearoa, New Zealand and Polynesia, Brazil, Costa Rica, Dominican Republic, England, El Salvador, Haiti, Honduras, Hong Kong, Israel/Palestine, Panama, the Philippines, Qatar, Romania, South Africa, and Tanzania.

Additional resources on global mission can be found here: bit.ly/episcopalglobalpartnerships.

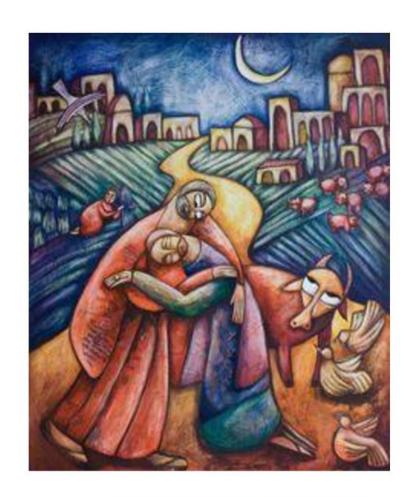
Current Episcopal Church Young Adult Service Corp members here: bit.ly/YASCepiscopal.

More information about Episcopal Volunteers in Mission here: bit.ly/missionpersonnel.

For more information, contact Jenny Grant, Officer for Global Relations and Networking, jgrant@episcopalchurch.org.



Journey into the Heart of Love



A Lenten Retreat Day on Forgiveness & Reconciliation

Saturday, March 23, 2019 9 am – 2 pm, lunch included Location tbd, based on numbers

To register, call 301-392-1051, or email rector@christchurchlaplata.org by 3/15

Presented by Christ Church in La Plata and Christ Church in Wayside

RITES OF PASSAGE

Please forward Birthday and Anniversary information to Fr. Chris at frchris@cckqp.net

March Birthdays

- 2 Betty Fuqua
- 5 Brad Reeves Jr.
- 9 Carol Jubinski
- 9 Linda Deatrick
- 11 Jason Dean
- 11 Virginia Raley
- 13 John Deatrick
- 15 Caroline Baldwin
- 19 Dawn Tierney
- 20 James Westerfield



25 Suzanne & Marvin Smith

30 Coletta & Tom Oliver



On the Lighter Side...



Parish Office 37497 Zach Fowler Rd P.O. Box 8, Chaptico, MD Office Phone: 301-884-3451



Parish Office Hours Tuesday-Friday: 9:30am to 3:30pm office@cckqp.net Mari Rondeau, Parish Administrator